

## Declaration of Assets and Liabilities

Year 2020-2021

BHUSHAN RAVIDAS, son/daughter/wife of D. HARM RAVIDAS

37.4 (541)  
3  
15/2/2021

aged 42 years, belonging to GOV. BIHAR VIDHAN SABHA

service and presently working as ASSISTANT SUB-MARSHAL, BIHAR,

give herein below the details of the assets (immovable, movable, bank balance, etc.) of VIDHAN SABHA, PATINA

myself, my spouse and dependants\*:

**A. Details of movable assets**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

BHUSHAN RAVIDAS, ANJUKUMARI, VISAYPRAKAS, ANUPRIYA

9/1/2021  
15.2.21

Sr. No.	Description	Self	Spouse Name(S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(i)	Cash	5000/-	10000/-	NIL	NIL	NIL
(ii)	Deposits in Banks, Financial Institutions And Non-Banking Financial Companies	X	NIL	NIL	NIL	NIL
(iii)	Bonds, Debentures and Shares in companies	X	NIL	NIL	NIL	NIL
(iv)	Other financial institutions, NSS, Postal Savings, LIC Policies, etc	LIC Pol/No: 516833725 Psum-1021-00 Monthly	NIL	NIL	NIL	NIL
(v)	Motor Vehicles (details of make, etc.)	BR-01B61 7969 Hero Honda Per 33102122	NIL	NIL	NIL	NIL
(vi)	Jewellery (give details of weight and value)	X	30 gram gold 10 gram silver	NIL	NIL	NIL
(vii)	Other assets, such as values of claims / interests	X	NIL	NIL	NIL	NIL

2164  
17/02/21

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\* Dependant here means a person substantially dependent on the income of the employee.

**B. Details of Immovable assets**

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

Sr. No.	Description	Self	Spouse Name(s)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	X	NIL	NIL	NIL	NIL
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	X	NIL	NIL	NIL	NIL
(iii)	Buildings (Commercial and residential) Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	X	NIL	NIL	NIL	NIL
(iv)	Houses / Apartments, etc. - Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	X	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	X				

(2) I give herein below the details of my liabilities / overdues to public financial institutions and government dues:-

[Note : Please give separate details for each item]

Sr. No.	Description	Name & address of Bank / Financial Institutions(s) / Department (s)	Amount outstanding as on .....
(a)	(i) Loans from Banks		
	(ii) Loans from financial institutions	X	X
	(iii) Government Dues: (a) dues to departments dealing with government accommodation	X	X
	(b) dues to departments dealing with supply of water	X	X
	(c) dues to departments dealing with supply of electricity	X	X

	(d) dues to departments dealing with telephones	NIL	NIL
	(e) dues to departments dealing with government transport (including aircraft and helicopters)	NIL	NIL
	(f) Other dues, if any	NIL	NIL
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	PAN - AYXPR7440Q	
	(ii) Wealth Tax [Also Indicate the assessment year upto which Wealth Tax return filed.]	NIL	NIL
	(iii) Sales Tax [Only in case of proprietary business]	NIL	NIL
	(iv) Property Tax		

**C. Personal Detail**

GPF/CPF/PRAN No. :-

Gender :-  (M/F)

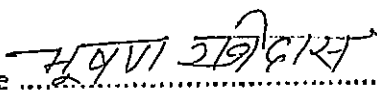
Date of Birth :-  (DD/MM/YYYY)

Class/Group :-  (A/B/C)

Cadre :-   
(Full Name e.g. B.A.S.-Bihar Administrative Service,  
B.S.S.- Bihar Secretariat Service etc.)

Home District :-

I hereby declare that the above details are true to the best of my knowledge and belief.

Signature 

Name of Employee: BHUSHAN RAVIDAS

Designation: ASSISTANT-SUB-MARSHAL

Department: BIHAR, VIDHAN SABHA-PATNA

Place: PATNA

Date: 15.02.2021

**Note:** Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer typed (single side) in prescribed format.